

# The Baptist Record

BAPT SUNDAY SCH RD  
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, January 12, 1956

NEW SERIES—VOLUME NO. 10

## Fora Says \$3.5 Million Available To Hospitals

By the BAPTIST PRESS  
A Baptist Press survey shows that the Ford Foundation recently told 33 Southern Baptist hospitals they are eligible for over \$3 1/2 million.

The Foundation included these denominational hospitals when it set aside \$200 million to be distributed among 3500 privately-supported hospitals.

Funds are to be used to help the hospitals improve and extend their services to the public.

Within certain board limits, the hospitals receiving the grants are free to decide how to use the money. However, it was not to be used for current operations but rather for expansion.

Administrators of Southern Baptist hospitals received the news of the grants gratefully. Many of them reported plans in progress already to use their share of the grant when it becomes available.

Others awaited meetings of their hospital trustees before knowing how the donations will be used.

They must tell the Ford Foundation how they plan to use the money before they receive it.

Gifts to Southern Baptist hospitals ranged from \$250,000 each for ones in Memphis, Tenn., and Dallas, Tex., to \$10,

000 for Memorial Hospital, Perry, Okla. The amounts each became eligible for depended upon the number of patients they treated. Baptist Hospital, Jackson is eligible for \$157,000.

## Mission Meetings To Draw 15,000

Upwards of 15,000 are expected to attend the 75 World Missions Rallies to be held throughout the state next week, January 16-20.

A meeting is scheduled for every association with every Baptist urged to attend the one in his association.

The complete schedule along with pictures of all the speakers, is carried on the center page spread in this week's Baptist Record.

Packages of mission and stewardship materials will be distributed at each meeting.

These conferences are being sponsored by the Mississippi Baptist Convention Board, Dr. Chester L. Quarles, executive secretary-treasurer, in cooperation with local associational leadership.

"World Missions Advance" will be the theme of each conference.

## Religious Ed. Body To Meet On Coast

The Religious Education Association will meet Feb. 20-22, at the Edgewater Gulf Hotel.

Dr. W. L. Howse, Director of the Education Division of the Sunday School Board, Nashville, will speak on Monday afternoon and evening. Also from the Board will be Miss Florida Waite and Miss Adelle Carlson.

Dr. Wilbur Swartz, New Orleans Seminary, will appear on the program with a group of students from the Seminary presenting a religious pageant. In addition to the out of state



W. L. Howse

Dr. W. L. Howse, head of Education Division of the Sunday School Board, Nashville, will be one of the featured speakers at the State Religion Education Association meeting Feb. 20-22 at the Edgewater Gulf Hotel.

speakers, Dr. Chester Quarles, State Executive Secretary, Dr. W. C. Fields, State Pastor Adviser for the Association and a number of Educational Workers over the state will have time on the program.

Dr. Norman O'Neal, Professor of Religious Education at Mississippi College is president of the Association; Bryant Cummings, educational director at First Church, Brookhaven, Vice-President, and Miss Ethel McKeithen, educational director, Broadmoor church Jackson, Secretary.

### LOOK INSIDE

The center-page spread in this week's issue has an interesting message for you. Your picture may be there.

## 'The Divine Imperative' To Be Conference Theme

### Evangelistic Meet Speaker



Dr. Jaroy Weber

Dr. Jaroy Weber, pastor First Church, West Monroe, Louisiana, who made such a hit at the Miami Pastors' Conference last May, will be one of the featured speakers when the State Evangelistic Conference meets at Tupelo February 13-14.

"The Divine Imperative" will be the theme of the State Evangelistic Conference which will meet at Tupelo Feb. 13-14.

The conference will be held at Harrisburg Church, beginning at 1:50 Monday afternoon and adjourning at 9:15 Tuesday night.

Up to 500 pastors and other church and associational leaders are expected to attend.

Out-of-state speakers to appear are Dr. Dale Moody, Louisville, Ky.; Dr. Jaroy Weber, West Monroe, La.; Dr. E. N. Patterson, New Orleans and Dr. Leonard Sanderson, Dallas.

Several outstanding state personalities are also scheduled to be on program, according to Dr. Chester L. Quarles, Jackson, state executive secretary-treasurer and acting director of evangelism.

A tract room, containing many of the latest tracts and other materials will be set up at the conference as well as an exhibit by the Baptist Bookstore.

Hotels and motels in Tupelo are listed in an advertisement elsewhere in this week's Baptist Record.

## Foreign Board Gets \$1,836,630 From Advance Program Receipts

The advance section of the Cooperative Program brought to the Southern Baptist Foreign Mission Board \$1,836,630.83 for the year just ended, Dr. Baker James Cauthen, executive secretary of the Board, has announced. This amount represents 75 per cent of all money received by the Executive Committee of the Southern Baptist Convention since the first week in October.

The Southern Baptist Convention's annual budget of \$9,200,000 to support its seminaries, boards, and agencies was met the first week of October. All Cooperative Program funds from then through December 31, called Advance Program funds, were shared exclusively with the Foreign and the Home

Mission Boards. Under the Convention's 1955 budget, the Foreign Mission Board received \$3,475,000.

"We enter 1956 highly encouraged because of the growing missionary vision of Southern Baptists," Dr. Cauthen told his co-workers in Richmond. "It is nearly twice as much as the \$998,520.73 received in 1953 and is \$539,507.69 more than the amount received in 1954.

"Every dollar will be spent for advance. It will go to provide funds for evangelism, operation of schools, hospitals, publishing houses, and seminaries. It will make possible the construction of church buildings, hospitals, and schools.

## Kefauver Charges Soviets Refuse To Build Churches

WASHINGTON, D. C. (RNS)—Sen. Estes Kefauver (D-Tenn.) charged today that the Soviet government is refusing to build new churches and is indefinitely postponing the repair of old ones that were damaged during the war.

The Senator returned here from a round-the-world trip that included an unofficial tour of Russia in company with several other American lawmakers. "They build new business buildings, modernize factories, but do not finish the repair of the churches," he declared.

"In all the cities, and particularly in Leningrad, we saw a number of historic churches that were under repair — and had been under repair for more than ten years."

Sen. Kefauver said that not a single church was built in the new industrial city erected on the site of war-devastated Stalingrad.

In Moscow, which had 700 churches in 1917, only 26 are open at the present time, he said.

The Tennessee Senator said that he and the other American legislators visited a Russian Orthodox, a Roman Catholic, and a Baptist church, as well as a Jewish synagogue. He found them crowded, mostly with older persons, and described the worshippers as "truly consecrated, very sincere, and — of course — not members of the Communist Party."

At the Baptist church Sen. Kefauver, who is a Baptist, was invited to say a few words.

"I extended the greetings of the Baptists of the United States," he reported, "and afterward a number of those who could speak English came up and whispered to me, 'Do not forget us, or 'We have worked to keep up our religious beliefs.'"



## Clarksdale Ordains Six Deacons



Six were ordained as deacons at the Clarksdale Church Sunday evening, January 1. Shown above they are, reading from the top left — M. P. Smith, W. R. Ellis, Jr., L. G. LaPlant, Charles Sullivan, Glenn Gates, and Ed Young. Under the plan of rotation adopted by the church last year, six men retire and six are elected for a

four-year term each year.

The ordination sermon was preached by the pastor, Rev. C. Carman Sharp, the charge given by Chairman Dick Rollins, the prayer by Deacon F. H. Cannon, the Scripture by Deacon E. C. Bledsoe, the presentation of certificates by Deacon J. E. Meritt and the evening prayer by Deacon H. W. Henderson.

religion as such and Christianity in particular came to be a popular craze. For a time Christianity was weakened by at least two factors: one was an uncritical tolerance toward a great variety of religious viewpoints; and the other was that Christian teachings had not been made applicable to the everyday life of the family. Still another viewpoint in this connection is that religious nurture is slower than social conformity.

We are now beginning to see religion moving into the forefront again. It is bringing with it a return to those abiding values which undergird the home and the family. The family is of divine origin. This gives it the dignity of divine purpose. In his plan God expects the parents to be the teachers of religion and the molders of character within the home. The family is more than an individualistic venture based on impulse or emotion. It is the dedication of the entire nature of man, physical, mental, social and spiritual for mutual help and sharing. While the family lives in part for itself, it also lives as the basic unit in God's plan for human society.

The return to these values and the adjustments to the new conditions within society places upon the family an enlarged function. It in turn places upon the churches the responsibility of helping the family to meet its enlarged function. We must do more than talk about adjusting the family to the modern situation.

For the most part the families of our nation do not have the spiritual and moral resources to meet their enlarged function in the present world order. The churches must enlarge their own vision and ministry to include the use of the accumulating body of research and scientific material in a well-organized and widespread program of family life education. This educational program will be greatly enhanced by premarital and family life counselling which will come to grips with those difficulties that often de-

success.

The return of the family to its divine purpose as the basic unit in human society depends on its acceptance of the high resolve made long ago: "As for me and my house we will serve the Lord."

—BR—

Volume XX, JAMES JUDE of the set, EXPOSITORY OUTLINES ON THE WHOLE BIBLE, is just off the press. The chapter by chapter commentary is written by Charles Simeon. The 21-volume set contains excellent material for preachers. Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$3.95.

## PUBLIC AFFAIRS COMMITTEE ASKS CONSTITUTION CHANGE

WASHINGTON —(BP)—The Baptist Joint Committee on Public Affairs here will ask the six Baptist groups it serves to approve a constitutional change clarifying the Committee's duties.

The change will go before the Southern Baptist Convention at its next meeting for a vote. The same proposed change will be presented to the other five groups.

The Committee has been operating mainly under directives from the different Baptist groups and these directives do not always correspond.

By securing approval of the constitutional change, the Committee hopes to work under the same directive from all Baptist groups it represents.

Porter Routh, executive secretary of the Southern Baptist Executive Committee, said the proposed change is built within the framework of previous resolutions approved by the

Southern Baptist Convention which affected the work of the Committee on Public Affairs.

—BR—

## Lamar Pastors Elect Conference Officers

The 1956 officers of the Lamar County Pastors' Conference were announced following a monthly meeting at Bellevue Church.

New officers are: Rev. V. B. Roane, pastor of Hickory Grove Church, president, succeeding Rev. Marvin K. Lee, Bellevue pastor; Rev. Ernest Steelman, pastor of Oloh Church, Program Chairman, succeeding Rev. Eldon H. Peavy, Baxterville pastor; Rev. J. Ray Grissett, pastor of Richburg Church, secretary-treasurer, succeeding Rev. T. F. Cooper, pastor of the Sumrall Church.

Pastors hold their monthly meeting at the Bellevue Church on Monday night after the fourth Sunday of each month.

## CHICAGO, DENVER PUSHED AS SEMINARY LOCATIONS

NASHVILLE, Tenn.—(BP)—Advocates of Chicago and Denver have asked that these cities be considered if the Southern Baptist Convention decides to establish a sixth seminary.

However, J. W. Storer, chairman of the Southern Baptist Committee on Theological Education, declared "The committee hasn't decided yet if it will recommend a sixth seminary to the Convention."

Half a dozen cities or more

have been mentioned earlier as possible sites.

Denver and Chicago each are in areas where Southern Baptist work is in pioneer stages. Southern Baptists in Illinois suggested the Great Lakes area although they did not mention Chicago by name.

Denver is where the offices of the new Colorado convention of Southern Baptists will be located.

## CLARKE MEMORIAL COLLEGE

Announces the beginning of its third term January 19, 1956

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- ★ Fully accredited junior college work for high school graduates
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## THE FAMILY IN TODAY'S WORLD

By A. C. MILLER

The words of Joshua, "As for me and my house we will serve the Lord," express the high resolve of a noble man. They are the words of a father who recognized his divine responsibility as the head of his house and was willing to accept it.

This intrepid leader had noted signs of weakness in the life of his young nation. He called its leaders to their hallowed meeting place, Shechem, and reminded them that their nation had a mission in the world. He led them to accept that mission and to determine to fulfill it. Strange to say, warrior though he was, he did not base his hope

on military might but in the dedication to God of himself and his family.

For many centuries in human history social change came slowly. With the turn of the Twentieth Century the tempo of change was speeded up. The two world wars of the first half of this century accentuated many of the conditions that had been developing and brought many urgent problems of their own making.

In the face of these widespread social changes the religious nurture of the family was neglected by the religious and spurned by the irreligious. An insidious propaganda against



## Information By Request

Several people have requested detailed information concerning the 1955-56 Cooperative Program budget. Here it is.

The 1955 Mississippi Baptist Convention approved a budget goal of \$1,675,000 and it includes three divisions. They are: State Causes, Southern Baptist Convention Causes, and Capital Needs of Institutions.

Any Cooperative Program monies received above that amount will be equally divided between Southern Baptist Convention Causes and State Mission Causes.

In addition to the slight increase over last year's budget the present budget differs from last year's by having only three divisions and contributing to Capital Needs regularly instead of if and when we exceed the regular budget goal.

Last year there was a percentage for Christian Education but nothing for Capital Needs until we reached the budget goal. Any monies received above the goal were to be divided between our educational institutions.

This year the Capital Needs of Institutions is Division Three of the budget and will be paid monthly as the money comes in. Last year Capital Needs got nothing unless the goal was reached.

In 1954-55 we had an Initial Appropriations budget and these were preferred items. In other words they were taken out first before any division of money was made. This year these items are a part of each division. This will be fairer for all. For instance, last year the Capital Needs Division paid no part of this item. This year all divisions will share in this and thus Southwide causes will benefit. Last year Southwide causes bore 45 per cent of these items. This year their share is 37 per cent.

Southwide causes will fare better this year than last. They have not been cut back either in percentage or in amount of money. They will receive approximately \$50,000 more.

Initial Appropriations mentioned above include Administration, Promotion, Evangelism, Retirement Plans, and W. M. U. Administration. These are must items, and if they are not provided, all other causes would soon suffer. And it is only fair that all beneficiaries of their work should share in their support. Each of the three divisions of the budget will share in their support. \$210,000 is allocated for this purpose and is budgeted as follows:

Administration and Promotion—\$73,675.00  
Evangelism—\$13,155.00  
Retirement Plans—\$90,000.00  
W. M. U. Administration—\$133,170.00

Of this amount \$77,692.83 will come from Southern Baptist Convention Causes; the \$94,320.82 from State Causes, and \$37,986.35 from Capital Needs Causes.

It has been agreed by the Southern Baptist Convention agencies and the various State Convention Mission Boards that this is the easiest and fairest way.

Some may question the propriety of Southern Baptist Convention

Causes' Sharing in this expense. However, we should note that most of these items have much to do with promoting and raising money for Foreign Missions, Home Missions, the Seminaries, etc.

### DIVISION ONE—STATE CAUSES

State Causes will receive \$752,320.82 in the current budget. The allocations are as follows:

Christian Education	320,000
State Missions	236,000
Orphanage	25,000
Ministerial Education	25,000
Baptist Hospital	25,000
Baptist Foundation	17,000
Baptist Hospital (Memphis)	10,000

Initial Appropriation Pro-Rata 94,320.82

The \$320,000 allocated to Christian Education includes Mississippi College, Clarke College, Blue Mountain College, William Carey College, and Mississippi Baptist Hospital School of Nursing.

The item of \$236,000 for State Missions includes 29 items including eight regular departments. They are: Sunday School, Training Union, BSU, WMU, Brotherhood and RA, Rural Church Work, Music, and Negro Work.

Other items include Church Building Aid, Emergency Church Building Aid, BSU Campus Work, Indian Work, Pastoral Aid, Convention Expense, Board and Committee meetings, Evangelistic Conference, Associational and Area Missions, Historical Society, Temperance, Religious Education Institute, Chinese Missions, Promotion and Tracts, Sanatorium Work, Assembly.

### DIVISION TWO—SOUTHERN BAPTIST CONVENTION CAUSES

Southern Baptist Convention Causes will receive \$619,692.83. The allocations are as follows:

Foreign Mission Board	222,958.76
Home Mission Board	72,097.40
Relief and Annuity Board	40,109.80
Southern Seminary	34,387.00
Southwestern Seminary	35,792.60
New Orleans Seminary	31,977.40
Golden Gate Seminary	22,740.60
Southeastern Seminary	42,469.20
Carver School of Missions	3,549.14
American Baptist Seminary	5,271.00
Southern Baptist Hospital	2,200.00
Brotherhood Commission	4,357.36
Radio and T. V. Commission	10,742.80
Public Affairs Committee	833.32
Baptist World Alliance	1,521.06
Southern Baptist Foundation	1,265.04
Education Commission	1,621.46
Historical Commission	1,365.44
Christian Life Commission	858.42
Initial Appropriation Pro-Rata	77,692.83

### DIVISION THREE—CAPITAL NEEDS OF INSTITUTIONS

The Capital Needs of our Institutions portion of the Cooperative Program budget for 1955-56 will be \$302,986.35. The allocations are as follows:

For Mississippi College, Clarke College, Blue Mountain College, and William Carey College \$200,000 under the direction of the Education Commission and Mississippi Baptist



No Christian home should be without a Christ-centered publication. The Baptist Record produces many well-edited articles that inspire and inform. — Photo by Emmett Maum.

Hospital	\$90,000
State Assembly	\$25,000
Baptist Memorial Hospital (Memphis)	\$10,000
Initial Appropriation Pro-Rata	\$37,986

Concerning the final distribution Dr. Quarles stated:

"All funds contributed above budget will be divided one half to Southern Baptist Convention causes and one half to State Missions."

"It should be noted that one half shall go to State Missions and is not to go to State Causes. We differentiate right here in that State Missions is known as the work we do through the Mississippi Baptist Convention Board and this does not take into account the other parts of our State Causes budget such as the Hospital, Orphanage and Christian Education."

"This additional distribution will be a great incentive to many churches in the last of our convention year to give largely in that the great majority of the Southern Baptist Convention portion of this money will go to the Foreign Mission Board and to the Home Mission Board. When we will have arrived in our budget at the close of October the money will be sent to the Executive Committee of the Southern Baptist Convention the first of November. More than likely the Southern Baptist Convention budget will already be obtained so far as operating funds are concerned and will be in the advanced portion of the Southern Baptist Convention budget. Seventy-five percent of the advanced budget goes to Foreign Missions and twenty-five percent to Home Missions."

## World Mission Conf.'s A Mississippi Must

Beginning Monday night, January 16, Mississippi Baptists are going to give greater emphasis within the same time than they have ever done before. As our readers have noticed in various articles and advertisements in previous issues, a series of World Mission Conferences are to be held. Within those five days a meeting will be held in every association. Several outstanding leaders from the state will appear at each associational meeting. These confer-

ences, inaugurated by Secretary Quarles a few years ago, have become a Mississippi must, as well as a highlight in the life of Mississippi Baptists. They will emphasize Stewardship and Missions without which Baptist affairs would soon sink into the doldrums.

They are being held early in the Convention year in order to emphasize the worldwide reach of missions, as well as the need of 100 per cent participation by Mississippi Baptists. Every Baptist is urged to come. Each pastor is a committee of one trying to have his church represented by the largest possible number.

Look over the Baptist Record and note the strong program that has been prepared. Outstanding pastors and leaders will be on hand to explain our program to the people and to inspire the people to promote that program.

We now and here offer our sincerest sympathy to any Mississippi Baptist who doesn't attend one of these conferences. They are going to miss much.

We also extend our congratulations to every person who will be present, for they will be better Baptists and greater Christians because they went.

## The Baptist Record

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# Preacher Who Arranged Peace Treaty With Indians Not Present At Signing

(17th CENTURY BAPTIST PRESS)

BOSTON, October 22, 1636—

(BP) — A treaty of alliance was signed early today between the New England settlers and the Narragansett Indians; but the man who was largely responsible for arranging the peaceful settlement was not allowed to attend.

It was Roger Williams, the bold and outspoken Puritan minister, who went alone to the camp of the Indians to negotiate when they were threatening to go on the warpath and exterminate the English colonies. But Williams was not permitted to attend the treaty signing here today because of banishment from Boston for his "dangerous" religious and political beliefs based on freedom of the individual.

Again Williams' behavior proves him to be a Christian reformer whose sincerity is above question. His former Massachusetts neighbors have forbidden him to set foot on their soil although Williams has unselfishly and courageously defended their homes and their lives.

Because of Williams' reputation for fair dealing with the Indians and his long friendship with a number of the chiefs, the Narragansetts at first insisted that the preacher attend the ceremonies and interpret the treaty with them. Boston authorities were adamant, however, relenting only to the extent of sending a copy of the treaty to Williams at Providence, his outpost on Narragansett Bay.

The Indian embassy arrived in Boston late yesterday with great pomp and ceremony. The party numbered more than a score, including several chiefs and high Indian officials. Massachusetts Governor Henry Vane dispatched an honor

guard to meet the delegation and there was a solemn procession through the town.

The Indians were guests of honor at the governor's banquet last night where terms of the treaty were discussed. Final agreement was reached at the formal signing today.

By terms of the treaty the English and the Narragansetts are united for mutual protection against the Pequot tribe. Neither party is to make negotiations with the Pequots without consulting the other, nor is aid or comfort to be offered the Pequots.

The Narragansetts promised to execute or turn over to the English any Indians guilty of capital offenses against the settlers, to furnish guides for English military forces, and to return any fugitive servants. Liberal trade agreements also were made.

Signing of the treaty was applauded by civil and military authorities here. Recently the Pequots sought to unite with the Narragansetts and other smaller tribes of New England for the purpose of annihilating the settlers.

In an effort to avert the impending alliance of the Indians and probably disaster for the settlers, Governor Vane asked Roger Williams to intervene. Although banished from the colonies, the minister went immediately to negotiate with the Indians.

"Roger Williams is a man of dangerous opinions," government officials said in deciding that Williams could not enter Boston for the treaty signing. "Although we are of course grateful to him for arranging this treaty, we cannot expose the people to his religious and political errors. He must not be allowed to return."

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## Bethsaida (Neshoba) Licenses Minister



The Bethsaida Church in Neshoba County recently licensed Rev. Kermit Sharp to the gospel ministry. Mr. Sharp plans to enter school in the near future. Mrs. Sharp is the former Olga Lavendar. Rev. Wyndell Jones is the pastor at Bethsaida.

NASHVILLE, Tenn. —(BSSB)

— Dr. W. Hines Sims will be the director of music for the Southern Baptist Convention meeting in Kansas City May 30-June 2. Dr. Sims, secretary of the Sunday School Board's Church Music Department, was invited by the Convention president, Dr. C. C. Warren, to lead the singing at the meeting. The Baptist Hymnal, the new 576-page publication of the Board, which will be ready Mar. 1, will be used at all sessions of the Convention, according to Dr. Sims.

## Holly Bluff Church Licenses Preacher



Holly Bluff Church recently licensed Tommy Martin to preach. He is a son of Mr. and Mrs. Curtis C. Martin. Tommy is now enrolled at Clarke College. He is the first person to be licensed by that church. Rev. B. E. Padgett is the pastor.



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DR. CHESTER L. QUARLES, Executive Secretary

MISSISSIPPI BAPTIST CONVENTION

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## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Paul P. Everett, Immanuel, El Dorado, Kansas, from First Church, Danville, California  
Clarence R. Lassiter, Fort Mitchell Church, Covington, Ky., from Glen Allen Church, Richmond, Virginia  
Linwood Peterson, First Church, Lincoln, North Carolina, from Immanuel Church, Temple, Texas  
W. L. Trice, Fritch, Texas, from Randlett Church, Okla.  
Jerry Clay, Lee Heights, Durant, Okla.  
C. W. Campbell, Crutcho Church, Oklahoma City, Okla.  
John James Bandy, Jr., Judson Church, Greenville, S. C., from Avoca, Indiana.  
Truman Wood, Mountain

View, Morristown, Tenn. from Belmont, Knoxville, Tenn.

Church, Coolidge, Arizona, from West Frankfort, Illinois  
Erskin Vanderford, Garden City, Tulsa, Okla.  
Lester Patterson, First, Mulhall, Okla.  
John Nelson, First, Geary, Okla.  
James Johns, Tuskahoma, Okla.

— BR —

Bethel Church in Chickasaw Association observed its FIRST "Student Night" program on Sunday night, December 25. The Youth Choir provided the special music. Elizabeth Harrington and Bill Dendy led the prayers. The message, in three parts, was brought by Joyce Gann, Virginia Harrington, and Dorothy Ann Gann. Rev. Odie W. Henderson is the pastor.



## Mrs. H. L. Martin Presents Husband's Library To Pastor

Mrs. H. L. Martin, wife of Dr. H. L. Martin of Senatobia, who recently died there, has presented Dr. Martin's valuable library to Dr. Clyde Martin, pastor of the First Church, Senatobia. Mrs. Martin is a member of that church.

The late Dr. Martin's library contains many expensive, valuable books. Among the most desirable to a preacher are two complete sets of commentaries, Greek and Hebrew Lexicons, a number of church history publications which are now out of print, and one sizeable shelf of poetry.

—BR—

## First, d'Iberville Calls New Pastor

Rev. Robert Salemmie has accepted the pastorate of First Church, d'Iberville, in north Biloxi. He is a native of Massachusetts and a graduate of Mississippi College.

Mr. Salemmie will receive his B. D. degree in May from the New Orleans Seminary. His former pastorates include New Zion Church in Copiah County and Pleasant Ridge in Holmes County.

He is a reserve chaplain in the U. S. Army, and is married to the former Maudeen Walker of New Albany.

The Brotherhood of the church are constructing a seven-room annex and making the auditorium larger. J. L. Quave, a layman of the church, gave the church a lot on which to build a parsonage. Construction on the parsonage will begin in April. The Brotherhood is also making arrangements for the construction of a parking lot adjoining the church property.

—BR—

**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

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## GOING PLACES

By A. L. GOODRICH

### Ludlow

Due to the fact that Pastor Nat Mayhall had recently resigned, we had the pleasure of beginning the New Year by preaching at Ludlow.

The people are rejoicing over the recently completed new church plant which replaces the one destroyed by fire several months ago. The saints at Ludlow are carrying on in a fine way, even if they are presently without a shepherd.

Record readers in Scott County are now listed as follows: BETHLEHEM, 73; BRANCH, 42; Clifton, 1; COOPERSVILLE, 24; CASH, 23; FOREST, FIRST, 231; HARPERSVILLE, 74; HILLSBORO, 44; HOMEWOOD, 25; HOPEWELL, 26; LAKE, 43; LIBERTY, 35; LUDLOW, 91; MORTON, 178; New Home, 15; Mt. Olivett, 18; OAK GROVE, 21; Pleasant Ridge, 2; PULASKI, 25; RIDGE, 23; SPRINGFIELD, 64; TWO MILE, 29.

—BR—

### Calhoun in Covington Is On

One of the latest churches to join the growing list of that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Calhoun Church in Covington County. Rev. S. F. Carlisle is the pastor.

Carl Clark sent the list.

That means that from now on Calhoun Baptists are going to keep up with What Baptists do at home and abroad.

Covington County Record readers are now listed as follows: COLLINS, 68; LEAF RIVER, 30; LEBANON, 37; MT. HOPE, 30; MT. OLIVE, 112; NEW HOPE, 51; ORA, 45; ROCK HILL, 37; SALEM, 96; SANFORD, 28; SEMINARY, 101; UNION, Sr., 48; Williamsburg, 1; UNION, Jr., 22; COLD SPRINGS, 43; CALHOUN, 12.

—BR—

### McIvor Is On

One of the most recent additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is McIvor Church in Panola County. Rev. Joe Mongle is the pastor.

From now on, 25 families of McIvor Church are going to keep up with what Baptists do at home and abroad. And the Baptist Record is one of the ways to do that. Mississippi Baptists just cannot keep up with Baptist affairs throughout the world without the Baptist Record.

Record readers in Panola County are now listed as follows: Askew, 13; BATESVILLE, 269; COMO, 74; Courtland, 14; CRENSHAW, 46; Easley Memorial, 14; ENON, 50; GOOD HOPE, 37; HEBRON, 42; LIBERTY HILL, 42; LOCKE

### CALENDAR OF PRAYER

January 16 — World Mission Conferences; Mrs. Joel D. Barr, Baptist Building.

January 17 — Rev. Herman Miller, Board of Ministerial Education; Rev. Carl Duck, Trustee, Clarke College.

January 18 — Percy Simpson, Trustee, Baptist Hospital; Owen Cooper, Education Commission.

January 19 — Rev. James McCrary, Social Service Commission; Miss Nelly Magee, Mississippi College faculty.

January 20 — Mrs. H. E. Wamsley, Oktibbeha Associational W. M. U. Supt.; Mrs. George Nichols, BSU Director, Collins Junior College.

January 21 — Sam E. Oswalt, Choctaw Associational Music Director; J. H. Hatlax, Pontotoc Associational Training Union Director.

January 22 — J. T. Marbury, Sr., Pike Associational Brotherhood President; Rev. A. A. Ward, Associational Missionary, Leake County.

—BR—

## Man Of Distinction

Here's another incident in which a man was made a "man of distinction" and another a "man of extinction," that you would never see in the attractive ads that the liquor crowd puts out in which they try to make people believe that whiskey "belongs" and is a part of Men of Distinction.

An Associated Press account tells about Thomas Sweatt, Jr., age 27, having to kill his own father, Sweatt, of Walnut Grove, Tennessee, told the officers that his father, Thomas Sweatt, Sr., age 55, was drunk and had threatened him and his mother and that he was forced to shoot him to death.

The younger man is certainly a "man of distinction," having been forced in self-defense to kill his own father. The cause was that his father was drunk. But his father is not a man of "distinction," but one of extinction.

—BR—

### WAVERLY, Fla. (RNS) —

Religious services during regular employee coffee breaks have been instituted at the Waverly Growers Cooperative Packing House. The devotional services are conducted by Rev. William Wilson, pastor of the Waverly Baptist church. Officials of the citrus packing firm have lengthened the 10-minute coffee break periods to 20 minutes, and permitted use of a public address system during the worship.

STATION, 28; Longtown, 12; McIVOR, 25; PEACH CREEK, 53; Pharsalia, 2; PILGRIM'S REST, 39; POPE, 37; Sardis, 18; TOCOWA, 21; UNION, 24; White Oak, 1; Sady Grove, 18; White Oak Grove, 4; CALVARY, 45.

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTH, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary



MRS. R. S. ENTZMINGER

During our state Sunday Convention, March 12-13, in the First Baptist Church of Jackson, the Beginner conferences will be directed by Mrs. R. S. Entzminger, of the state Sunday School Department of South Carolina.

We are indeed glad to give our Mississippi Beginner workers the privilege of being in conferences led by the very fine and capable worker. She has served most effectively in her own state, as well as in other states as she has helped Southern Baptists in the promotion of a better program for Beginner children.

So, Mississippi Beginner Sunday school workers, be sure and make your plans to attend our State Sunday School Convention in the Jackson First church, on March 12-13, 1956.

### MARK JANUARY 22

January 22 is the time for making an offering to the American Bible Society, for the purpose of helping to distribute Bibles and portions of the Scriptures around the world.

This is in accord with the action taken by our Mississippi Baptist Convention at its last session, November.

This is a very worthy purpose, and we hope the churches will respond in a generous way.

### REACHING YOUNG PEOPLE DURING FEBRUARY

By James V. Lackey

Do you want to reach more young people for Christ? You can! For years much has been said but little has been done about reaching the millions of unenlisted young people for Bible study. Today young people are the most talked about group but the least sought after group.

One of the weak links in Sunday school work has been in our provision to reach and hold

young people. All you have to do to prove this is to total the enrolment of your Juniors and Intermediates and compare the total with the Young People's enrolment. In the average church the Young People's enrolment will be about one third of the total enrolment of Juniors and Intermediates.

Something can be done about it. Many churches have proved that there is an answer. What can be done? Churches have shown they can reach many more young people by adopting a policy of increasing the number of classes and departments and by basing the organization of these classes and departments on the needs and ages of young people.

Separate provision is essential for several distinct groups of young people before they can be enlisted in large numbers.

Younger young people do not mix with older young people. There is a vast difference between a seventeen-year-old and a twenty-four year-old. In order to reach both groups plan now to have separate provision for younger young people. Many of our churches now have classes and departments for seventeen-year-olds. Others have a department for seventeen and eighteen-year Young People.

Married young people offer us our second chance for evangelism. What an appeal the church has for these young couples just beginning their life together. What a tug the church has at the heart of the new parents of a baby boy or girl. Most of our churches have found that married young people are the best givers in the church.

Thousands of neglected absent servicemen and women and college young people challenge us to do a better job in our Sunday school ministry.

During February the churches plan to increase the provision for Young People. Will you lead your general officers, Young People's workers, and young people in studying the new book *Young People in the Sunday School* by A. V. Washburn, and as a result of the study start at least two new classes for Young People? Many churches will need to do much more than this.

The issue is laid squarely at the doorstep of the little white country chapel, or the red brick church on the edge of town, or the high-spired steeple at a swirling intersection. Will your church be able to reach and hold young people who are now "old enough to make permanent decisions, yet young enough to make radical changes?"





Shown above are three Mississippians who are graduating at the midwinter Commencement exercises of Southern Seminary on January 19. They are, left to right: Carroll Benton Freeman, Patal, who will receive the degree of Master of Religious Education; Charles L. Kelly, Seminary, Bachelor of Theology; and Quentin M. Perreault, Canton, Bachelor of Divinity.

Editor's Note: Pastorless Mississippi Churches should keep these fine young Mississippians in mind as they seek a pastor.

The Baptist Record is in receipt of the first book of minutes to be published for the Noxubee County Association for the past six years. This book contains a five-year summary (1950-1954). Minutes for 1955 will soon be off the press. Rev. Ivor L. Clark is moderator of the association.

The Baptist Record appreciates a copy of the minutes of the Jefferson Davis Association, which met in forty-fourth annual session, with the Prentiss Church on October 21, 1955. The next meeting is to be held at the Bassfield Church on October 26. The minutes are attractively prepared and printed.

**We, the members of the Senatobia Baptist Church, dedicate this space in memory of, and honoring the life of, Dr. H. L. Martin, who went to be with his Lord, December 13, 1955, after serving God in Mississippi for more than twenty-five years. We shall always be thankful for the twenty years he served us as pastor.**

**Pastor and Members  
First Baptist Church  
Senatobia, Mississippi**

### Bunker Hill Pastor Observes First Anniversary

Sunday, January 1, Rev. L. C. Hoff observed his first anniversary as pastor of the Bunker Hill Church in Marion Association.

During the past year there have been 26 additions by letter and 9 for baptism. New classes in the Adult Sunday School department have been added and the Adult Department graded.

A Boy Scout Troop has been organized and is being sponsored by the church.

A junior and an intermediate choir have been organized and the junior choir robed. Plans are underway to robe the intermediates. The junior choir participated in the district and state music festival.

The church has given to missions through the Cooperative Program 35 per cent of the regular offering. The Lottie Moon Christmas Offering for Foreign Missions has reached an all-time high of \$815.56. A fellowship hall has been completed, along with a ladies lounge and a well equipped kitchen.

The auditorium is being redecorated, the work being done by the men of the church.

The grounds have been landscaped and a drive way built around the church with additional parking facilities added.

—BR—

### Pontotoc Missionary Resigns To Enter S'Western Seminary

Rev. Foy Rogers, missionary of the Pontotoc County Association for the past three years, has resigned that position to enter the Southwestern Seminary at Fort Worth, Texas. Mr. Rogers has a BA Degree from Mississippi College, and a B. D. Degree from New Orleans Seminary and plans to do graduate work in Religious Education at Fort Worth.

He and his family will move from Pontotoc January 18.

All phases of the county Baptist Associational program have shown remarkable progress under his leadership. More churches are now participating in the county-wide program than at any other time in the history of the Association and a new mission has recently been organized, this at Washington. There are now 41 churches in the Association.

During his ministry in the county, evangelistic campaigns, Sunday school and Training union study courses and Vacation Bible school work have been stressed. Last summer an all-time high was reached in Vacation Bible school.

A successor has not yet been named. This will be handled by the Mission Committee of the Association composed of Elmer Caples, as moderator, the Rev. Tom Douglas, H. H. Hester, and Hugh Brown.

### Comparative "M" Night Reports, 1952-55

	1952	1953	1954	1955
Alcorn	74	150	154	164
Attala	152	175	265	328
Benton	—	—	62	40
Bolivar	252	400	262	255
Calhoun	389	479	331	219
Carroll	—	95	133	116
Chickasaw	276	338	229	349
Choctaw	168	253	267	409
Clarke	—	—	—	224
Clay	—	—	86	223
Copiah	408	242	235	223
Covington	351	410	243	308
DeSoto	—	359	207	131
Franklin	—	69	—	71
George	—	25	45	—
Greene	150	194	140	150
Grenada	—	—	278	239
Gulf Coast	252	406	460	514
Hinds	530	880	1,075	867
Humphrey	—	—	112	169
Holmes	—	—	331	334
Itawamba	—	55	23	36
Jackson	219	419	297	396
Jasper	115	203	358	331
Jeff Davis	—	180	325	191
Jones	675	946	1,040	977
Kemper	—	—	8	—
Lafayette	209	309	231	172
Lamar	—	—	74	—
Lauderdale	—	496	568	1,175
Lawrence	—	93	76	—
Leake	—	324	175	303
Lebanon	502	612	424	301
Lee	—	203	283	324
Leflore	170	89	161	204
Lincoln	—	754	891	765
Lowndes	—	101	115	72
Madison	—	220	582	291
Marion	—	306	180	194
Marshall	—	76	125	97
Mississippi	259	351	265	187
Monroe	—	—	69	75
Montgomery	170	196	215	175
Neshoba	—	180	158	370
Newton	136	149	194	339
New Choctaw	—	—	101	—
Noxubee	—	57	32	80
Oktibbeha	106	160	117	105
Panola	—	216	281	347
Pearl River	321	335	167	187
Perry	—	—	156	38
Pike	—	501	600	220
Pontotoc	115	389	329	327
Prentiss	—	62	35	113
Rankin	—	268	482	602
Riverside	302	572	359	524
Scott	711	1,206	455	523
Sharkey-Is.	—	143	190	232
Simpson	101	700	228	593
Smith	—	—	177	405
Sunflower	352	146	292	399
Tallahatchie	87	190	305	361
Tate	—	—	96	22
Tippah	—	—	90	173
Tishomingo	—	88	72	74
Union	118	—	157	220
Union Co.	174	182	204	235
Walthall	—	135	122	180
Warren	235	282	608	912
Washington	—	—	—	409
Wayne	—	76	185	327
Winston	167	291	568	600
Yalobusha	—	—	76	136
Yazoo	76	155	789	645
Zion	—	—	89	187
Attendance	8,154	17,101	19,348	21,487*
Churches	442	753	892	1,013*
Associations	32	58	72	70*

\*Indicates incomplete report.

Reports from Kemper, George, Lamar, Lawrence, and New Choctaw associations will be added as they come in and will be added to this list.



## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

ROYAL SERVICE

50  
Anniversary

Fifty years ago, in July 1906, Royal Service began as a quarterly publication, *Our Mission Fields*. One copy was sent free to each of the 4,407 Woman's Missionary Societies; additional copies were 5 cents apiece or 15 cents for four yearly copies. In the Jubilate of 1913, Miss Fannie E. S. Heck suggested a monthly priced publication sent only on a subscription basis. The name *Royal Service* was adopted and the first number was October, 1914.

For this anniversary year our slogan is "Every woman with her own *Royal Service*". Once a woman subscribes to *Royal Service*, reads it, uses its Prayer Calendar, lets her mind and heart expand to the needs of the world through stories and facts she learns through its pages, finds a suggestion on methods to make easier some appointed task, she will always continue that helpful \$1.50 investment. No where else can a Southern Baptist woman receive so much information about women in the world month by month for 12 1/2 cents.

**Congratulations to these Honor Societies (every woman with her own *Royal Service*):**

Crystal Springs  
Deerbrook—Noxubee County  
Oakland Heights, Meridian  
Midway—Lauderdale County  
Roseland Park—Pearl River County  
Pascagoula First  
Richburg, Lebanon Association  
Union—Pike County

Each quarter (January, April, July, October) we will publish a list of Missionary Societies with 100 per cent subscribers—every woman in the society with her own *Royal Service*. Names of 100 per cent Societies received in this quarter will be published early in April—let the WMU Office know when you attain this accomplishment.

Home Mission Series Books for study in this quarter  
**American Indians**



Adult



J.W.A.



Intermediates



Juniors



Sunbeams

These books can be secured from the Baptist Book Store, Jackson, Mississippi (50 cents each). Teaching Helps can be secured for each book (15 cents each).

## BSSB STUDENT DEPT. PLANS CONVENTION-WIDE CONGRESS

### Calvary Adopts \$26,654.54 Budget

Calvary Church, Columbus, recently adopted a budget of \$26,654.54. It is almost double any previous budget adopted by the growing church. The building fund makes up almost half of the 1956 budget with \$12,000 being set aside for building. Ten per cent or \$2,409.50 will go to missions through the Cooperative Program and \$300 to local mission causes.

Rev. Marvin Palmer is the pastor. In 1955 there were 74 additions, 40 of these for baptism. The Sunday School had an average attendance of 184, the highest average in the history of the church. The offerings reached an all time high. The church is now debt free. The last note was paid recently a great while in advance of due date.

Last August and September A. L. White of White Way conducted a stewardship canvas in which more than \$20,000 was pledged to the budget. This was the first budget pledged at Calvary. The church has authorized the purchase of additional property to take care of growing needs.

—BR—

### Eastview To Begin Building in March

The Eastview Church of Meridian plans to begin its building program in the month of March. This program will consist of the construction of an auditorium with a seating capacity of 350. This will be erected on the recently purchased lot, adjoining the present church building. The second phase of the building program is the construction of a brick veneer Pastorium.

Organized only five years ago the church has constructed the present building, which consists of forty Sunday School rooms and a temporary auditorium, which will be converted into educational space. The above named projects (new auditorium and Pastorium) are estimated to cost \$60,000. It is believed that both structures will be completed within this year. Plans have been adopted, materials gathered and a contract will soon be let for the beginning of the actual construction.

The Rev. T. R. Coulter, Jr. serves as Pastor, having begun his work here in September 1954. During this time, there have been 101 additions and an increase in the budgeted gifts of approximately twenty per cent.

—BR—

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

NASHVILLE, Tenn.—(BSSB)

At the recent annual meeting of the state Baptist Student Union secretaries here, detailed plans were completed for a Convention-wide Congress to be held in Nashville Dec. 27-30, 1956.

The object of the Congress will be to give Southern Baptists' 1957 world missions emphasis a real boost on every college campus touched by organized Baptist student work.

Dr. Keegan said the attending group will be "hand-picked." "Not more than 2,000 carefully selected Baptist students from the more than 200,000 now in colleges in the Southern Baptist Convention will be invited to the Congress."

Among program personalities already enlisted are: Dr. James L. Sullivan, executive secretary, Sunday School Board; Mrs. Billy Davis, outstanding lecturer and writer of national reputation; Howard Butt, the Corpus-Christi grocer - evangelist; Dr. Theodore F. Adams, Baptist World Alliance president; Dr. Baker James Cauthen, Southern Baptist Foreign Mission Board; and Dr. Culbert G. Rutenber of Eastern Baptist Theological Seminary.

—BR—

The Baptist Record has received a copy of the STUDENT HANDBOOK for 1955 from Southwestern Seminary, Fort Worth, Texas. Ralph D. Churchill, Director of Publicity for the Seminary, is the editor. The book contains a picture of each of the students, faculty, and administration, and gives the home address, school address, degree received by and degree sought by each student.

## My Favorite Bible Verse

I. By Birdie Hinton

"My heart is fixed, O God, my heart is fixed: I will sing and give praise." (Psalms 57:7)

II. By Mrs. B. E. Priest, Gloster

"But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name." (John 20:31)

III. By Mrs. O. C. Foster, Mantee

"Brethren, I count not myself to have apprehended, but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before." (Philippians 3:13)

IV. By J. E. Prather, Booneville

"If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead thou shalt be saved" (Romans 10:9)

—BR—

YUBA CITY, Calif. — (BP)

Recent floods practically destroyed the church building and homes of most members of Calvary Baptist Church, Yuba City. It is believed there were no casualties among the membership, though water from the Feather River lacked only 18 inches of submerging the church building and came within six inches of the top of the doors in Pastor Robert N. Stapp's home. The pastor and his family have taken refuge in the home of Pastor James Watters in Gridley, 17 miles away. Other members are either in the homes of friends or else taking refuge in public shelters.

**Hospitality**  
SOUTHERN STYLE  
AWAITS YOU...

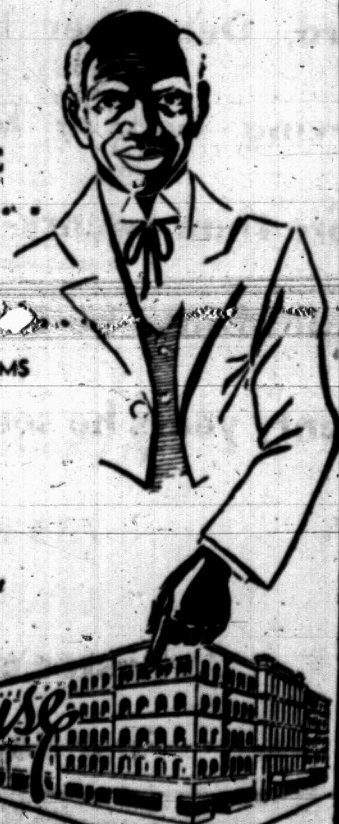
on your next visit to  
NASHVILLE's famous  
AIR-CONDITIONED GUEST ROOMS  
AT MODERATE RATES

Coffee Shop—  
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Friendly Atmosphere

Only a step away from  
your midtown activities at

*The Maxwell House*

NASHVILLE, Tennessee





# PROGRAM PERSONNEL FOR W

## TEAM FOR JACKSON, GULF COAST, LEBANON AND PEARL RIVER



W. R. Roberts Clyde Bryan Roy Collum

## TEAM FOR LAMAR, MARION, WALTHALL AND PIKE



E. C. Williams Levon Moore R. T. B. Leavell

## TEAM FOR MISSISSIPPI, UNION, FRANKLIN AND LINCOLN



Gene Pierce Russell McIntire T. D. Sumrall

## TEAM FOR CLARKE, LAUDERDALE, JONES AND NESHUBA



C. W. Horner Robert Wooddy Leroy Green

## TEAM FOR NOXUBEE, WINSTON, ATTALA AND LEAKE



Tom Chaney W. E. Speed J. E. Southerland

## TEAM FOR RIVERSIDE, TALLAHATCHIE, LEFLORE AND SHARKEY-ISSAQUENA



Kermit King M. F. Strunk Perry Claxton

## TEAM FOR CLAY, MONROE, ITAWAMBA AND TISHOMINGO



Paul Boothe D. C. Applegate W. W. Herrin

## TEAM FOR TIPPAAH, BENTON, UNION COUNTY AND LAFAYETTE



R. B. Patterson W. A. Robinson Earl Kelly

## TEAM FOR MARSH TATE AND P



Joel Ray Bob Oden

A One-Night Conference In Each Association

7:15 P. M. — Next Week, January 16-20

All Meetings Will Be Held Monday, Tuesday, Thursday  
and Friday, In Order, As Listed

## TEAM FOR KEMPER, NEW CHOCTAW AND RANKIN



Joe Abrams Tom Pfeiffer Clifton Perkins



# WORLD MISSIONS CONFERENCES

TEAM FOR LAWRENCE, JEFF DAVIS,  
COVINGTON AND SIMPSON



A. L. Goodrich W. T. Douglas Gordon Sansing

TEAM FOR COPIAH, YAZOO,  
HINDS AND WARREN



H. L. Spencer David Grant Carl Duck

TEAM FOR SMITH, JASPER,  
SCOTT AND NEWTON



Edwina Robinson A. B. Pierce Henry Crouch

TEAM FOR HUMPHREYS, WASHINGTON,  
BOLIVAR AND SUNFLOWER



C. L. Quarles Norman Price W. D. Hudgins

TEAM FOR HOLMES, CARROLL,  
GRENADA AND MONTGOMERY



W. C. Fields K. Canterbury W. M. Lee

TEAM FOR LOWNDES, OKTIBBEHA,  
ZION AND CHOCTAW



Lee Gallman Frank Thomas Lloyd Sparkman

MARSHALL, DESOTO,  
AND PANOLA



Bob Odenwald Carman Sharp

TEAM FOR CHICKASAW, CALHOUN,  
YALABUSHA AND MADISON



Lincoln Newman M. G. Reedy C. B. Hamlet, III

TEAM FOR GEORGE, GREENE,  
PERRY AND WAYNE



Martin Gilbert John Barnes Hoffman

TEAM FOR ALCORN, PRENTISS,  
LEE AND PONTOTOC



W. C. Morgan Jas Richardson J. W. Harbin

Sponsored By

MISSISSIPPI BAPTIST CONVENTION BOARD

In Cooperation With

Local Associational Leadership



# Children's Page

## THE NEAL FAMILY'S SPECIAL BOX



ILLUSTRATED BY EDITH CUNNINGHAM

By CARRIE LOU GODDARD

It was Sunday morning. Marilyn Neal skipped down the hall to the second-grade room at church.

One boy was reading a story from a book on the library table. Other children were finishing the drawings they had started last Sunday.

Marilyn stopped to look at pictures of Indian Americans on the wall. Then she remembered that this was the day her group was to share their play.

"Oh, dear," she thought, "I must hurry."

"Here's Marilyn," she heard Tom say to the others. "Now we can practice our play before we share."

Quickly Marilyn slipped on her costume. With her dark hair and eyes she really looked like the little Navaho girl whose part she was taking in the play.

The play told the story of a little Indian girl who was quite ill and who needed to go to the hospital for medicine and proper care. Her parents did not have enough money to pay for her stay in the hospital and were very anxious. They heard there was a hospital where she could go and it would not cost very much. Over the door of this building were the words "But Not Here." The doctors and nurses were very kind and helpful. They not only helped the little girl to be well again but also showed her happier ways of living and working with others. She loved the stories they told her of a man named Jesus who went about doing good.

Marilyn practiced with the other boys and girls in the play. They were a little excited when it was time to share with the others. Soon, however, each one took his place and the play began.

Near the end of the play

Marilyn stood straight and tall. She looked like an Indian girl as she said her last lines, "I am glad for my church. It is their money that builds hospitals like this and pays the doctors and nurses."

The other boys and girls liked the play. It showed them another way their church was helping others. Marilyn was very thoughtful during the remainder of the Sunday school session. She had not thought much about the work of her church.

That afternoon Marilyn's family was gathered in the living room. Brother David was working with a new puzzle and Daddy was watching. Mother sat by Marilyn on the divan. Marilyn was thinking about the play that morning and remembering the last words of the little Indian girl.

"Daddy," she asked, "how does our church get money to build hospitals and pay doctors and nurses?"

"That's easy," said David before Daddy could answer. "People give it."

"What people?" Marilyn asked.

"People like you and me and Mother and David," Daddy answered. "We know the story of Jesus. We want others to know about Jesus, too."

"We cannot go all over the world to tell the story of Jesus and to help people as he did," Mother added, "but through the Cooperative Program we can share our money so others can go."

"Then money from the people of our church really did help the little Indian girl be well again," Marilyn exclaimed.

"Sure it did," said David. "It probably helped build a school, too. We had a story today about an Indian boy who went to a Baptist school."

Marilyn's eyes began to shine. A very happy thought had just come to her mind.

"Mother! Daddy!" She cried. "Could we give the money in our special box for the Indi-

ans?"

Mother and Daddy looked at each other. David came a little closer. Each week the Neal family divided its money as it was needed. There was some for the grocery man, some for electric company, some for clothing, and one-tenth for the church. Every Sunday the family gave this money when the offering plate was passed. The "special box" was placed in a little box in one of Mother's desk drawers.

It was fun deciding what to do with this money in the "special box." Sometimes it was given for something exciting like the beautiful new window in the church. Sometimes it was given for something not very exciting but greatly needed like the new boiler for the furnace last winter. Now Marilyn listened eagerly for the answer to her question.

"That is a very good idea!" Mother exclaimed.

"Sounds fine to me," added Daddy. "How about you, David?"

"Sure," David nodded, "we've been learning about Indian Americans, too. I'd like to help that school we heard about this morning."

Marilyn ran quickly and brought the little box from Mother's desk. She emptied its contents onto the living-room table and they all began to count.

"Here is a large envelope," said Mother. "David can do the writing on the outside and Marilyn can take it to church."

David wrote these words in big letters across the envelope: "To the Cooperative Program to tell the story of Jesus to our Indian American friends."

Soon it was Sunday again. Marilyn walked down the hall to her class. She held tightly to the big white envelope in her hand. She opened the door and walked straight over to the table where the offering basket was setting. Very happily she dropped in the big white envelope with the money from the Neal family's special box.

"This will help my church tell the story of Jesus," she said softly. Then she began humming a happy tune as she went busily about her work in the room.

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—BR—

Volume XVIII and XIX of EXPOSITORY OUTLINES ON THE WHOLE BIBLE by Charles Simeon have now been released by Zondervan Publishing House, Grand Rapids, Michigan. These classic reprints give a chapter by chapter commentary helpful in preparing sermons, devotionals, Sunday School lessons, as well as for personal study. Volume XVIII covers Philémon and I Timothy; Volume XIX, II Timothy and Hebrews. Their size and binding match the previous 17 volumes. Order from the publisher or the Baptist Book Store at \$3.95 per volume.

## MRS. C. C. CASTILLO

Be it resolved, that the Woman's Missionary Union of the Calvary Baptist Church Greenville, Mississippi in conference this the thirty-first day of October, 1955 hereby express our grief and severe loss in the sudden homegoing of our beloved President, Mrs. C. C. Castillo and especially do we feel her loss because her accident took place while in service for our Lord. From the smallest child in our Sunbeam Band to the oldest charter member she was adored and her passing to the 'land that is fairer than day' will make heaven more attractive to us who labor on this earth. Our hearts go out to her beloved husband and their children in their loss;

Be It Further Resolved;

That a copy of this resolution be forwarded to the husband and children and a copy be sent to the Baptist Record for publication.

Signed

Mrs. R. I. Gates, V-Pres.  
Mrs. Virgie McCook, Sec.  
Dr. E. D. Elliott, Pastor

—BR—

Viewed in retrospect, 1955

was a year of religious significance. It was the greatest year in the history of philanthropy. The Ford Foundation's grant of more than \$81 million to church-related schools, and grants by John D. Rockefeller, Jr. and others swelled the total beyond the \$100 million mark. George Gallup reported a great upswing in church attendance. His recent survey revealed that on an average Sunday 49,600,000 adults attended church, an increase of 2,600,000 over 1954. Church construction increased approximately 25 per cent over the year before, and was expected to reach \$740 million in 1955. Billy Graham's crusade in Glasgow, Scotland with a total audience of two and one half million, and his Canada crusade also, highlighted 1955.

## Dr. Leavell To Make Tour Of Guatemala

Dr. Roland Q. Leavell, President of New Orleans Baptist Theological Seminary, left Sunday, January 8, for a week of conferences and speaking in Guatemala. He will confer with Southern Baptist missionaries and native pastors regarding evangelical missions and the holding of revival meetings. He will preach several times in Guatemala City.

President Leavell formerly was Secretary of Evangelism of the Home Mission Board of the Southern Baptist Convention, and he is the author of several books on Christian evangelism. Therefore, he is in constant demand to give such counsel and training to leaders in evangelistic work.

Dr. Leavell will make the trip by air. The one-week trip will be made in company with Rev. C. S. Cadwallader, Sr., of Simpson, La., father of Missionary Chester Cadwallader of Guatemala. The latter will be their principal host and guide for the series of conferences.

Recently the First Baptist Church of Santiago, Chile, was inaugurated and dedicated. There were more than 2000 people in attendance. The church building, located on one of Santiago's main streets, is modern in style. A huge Bible and a cross of stones mark the entrance to the building. The sanctuary will seat 800 and there is space for 400 in the Sunday School. The church was organized in 1920 with four charter members. For ten years they met in homes, rented buildings, and tents. The church now has 250 members and is one of ten Baptist churches in the city. Also located there are Rev. and Mrs. John A. Parker, Southern Baptist missionaries from Lucedale. Mr. Parker is President of the Chilean Baptist Mission.

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# Sunday School Lesson

By  
Dr. L. BRACEY CAMPBELL  
For January 15.

## JESUS CALLS FOR REPENTANCE

Bible Text: Luke 13.

### EXCEPT YE REPENT... YE PERISH

There are a number of things a person can do or not without incurring the doom of final refection in the judgment. I think he can miss joining the right church, neglect being scripturally baptized, refuse to participate in the mission work of the church, refuse cooperation in the great Christian mission of education, and a lot of other things not essential to salvation.

A person may neglect attendance on the Training Union or Sunday school, or the church conferences, may even be very niggardly in the matter of offerings to the organized work of Christ, may even argue that the New Testament does not enjoin the giving of the tithe, and do it as an excuse for giving a very little sum or nothing to

promote the ongoing of the work, but here is a thing no person can neglect and hope to get to heaven. A neglect of the act of repentance is a road block that bars the way to glory. "Except ye repent, ye perish."

All right! What is that? "Ay, tell me that and unyoke."

Well, there are a number of things that gospel repentance is not, and I shall occupy very little space or time in discussing them. Gospel repentance is a turning away from anything and everything else unto Jesus Christ as the only one who can adequately, sufficient, abundantly able, mighty and willing Savior. Gospel repentance is a turning away from self and sin and worldly desire. A turning away from self, of hope by any means to find goodness in self to merit salvation before the judgment throne.

It is a turning away from sin in the sense of turning back upon it, a literal and everlasting forsaking of the practice of it, because of what it is, the attitude of enmity to God. It is the forsaking of sin, for the sake of God.

It is a turning away from the world, from the service of the

wicked spirit of the world. "It is this turning away and the turning to Jesus of Nazareth as the deliverer from the bondage to all the spirits that would withhold the service of the heart and hand and head from complete allegiance to Him whose we are and Whom we must serve. If, now, you accept this as a statement of the truth, you will see at once the reason behind the Lord's startling declaration, "Except ye repent... ye perish".

## II. ENCOURAGEMENT TO REPENTANCE

Luke 13:6-9. The parable of the barren fig tree. It had stood there barren through the years. The owner came and seeing it there instructed his gardener to hew it down. To this instruction the gardener answered with a request that he be allowed to give the barren tree one more chance. The gardener proposed to cultivate the tree and fertilize it that no effort might be spared to make the tree productive. If it should produce after this special care, let it be well with the tree, but, if after all this special care the tree remained stubbornly barren, it should be cut down.

Is the barren fig tree a symbol of the Jewish nation? Was the Lord here saying that the nation had not produced the fruit of righteousness which its Lord had a right, in view of the care which had been bestowed upon it, to expect of it? In this case the parable has the purpose of teaching the lesson that God has a right to expect the fruits of righteousness from His chosen people. But it also teaches the long suffering patience and mercy of the Lord.

As long as there is a chance for the tree to bear fruit, the tree should have that chance. And so the answer of the gardener, "Leave it still another year. I will bestow care upon it up to the measure of all reason and merciful love for it. If it shall bear fruit, very well." Now is that saying that the Hebrew people shall enjoy the long-suffering love of their Lord as long as there is hope that they will respond to His love with their gratitude and reciprocal love and service. And can we say that merciful gardener symbolizes our Lord in the broad sweep of His love and longing to save.

If this parable is symbolic, it is easy to reach a conclusion

as to the fate of that tree. And how terrible was the fate of the nation which that tree symbolized! Look to the year 70 A. D. and see how literally the fate of the barren tree was fulfilled. The enemies of Jerusalem came to it and cast up a bank against it, slew of its people a million, razed its temple, broke down its walls and destroyed the last vestige of any authority its leaders might before have exercised, so that the nation literally perished in a destruction which has had no rebuilding, but has made and kept its people until very recent years and, even yet, has kept them from presenting to the world the spectacle of a nation whom their God is using to teach the world the beneficence and glory of His reign upon earth.

## III. THE NARROW WAY

"Are there few that be saved?" They that are saved shall come by a narrow way, through a straightened way. What is He saying but that those who come to the gate of glory and find it open must walk the one restricted way, must all come by the same way.

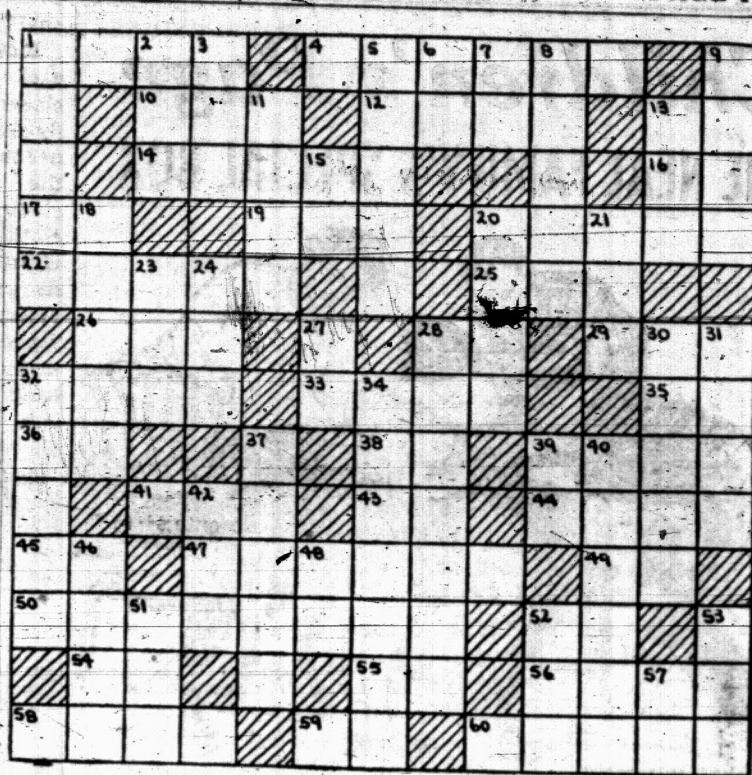
There are not many ways to God and the home in glory. Someone has somewhere said that there are a thousand ways to Jesus, but only one way to God, that, while Jesus spoke the truth as always when He said, "No one cometh to the Father but by me", men may go to him along the road of repentance from a thousand different situations. The gambler may not approach from the same point as the moralist, though the aim of both is the same. The murderer will not set out from the same point as the robber, but the objective of both is the attainment of fellowship with Jesus and thereby entrance into the fold of His redeemed.

Of course, the straightened way we travel is just that. The dominant aim of all the life must be the attainment of fellowship with Him, the growth of a life that shall glorify Him, the preparation of the life for eternal residence in the city of the blest.

## IV. THE SAVIOR'S RIGHTEOUS SCORN OF THE WICKED

"Flee into Judea. Herod will kill thee". Go tell that vixen, that she fox, that I go my way till my work is done, and then shall my life be perfect. Our Lord foresaw the end of His labors, and He knew that Herod nor his personal devil nor all his hordes, would be powerful to harm Him until His work was done.

What do you think? Is every man immortal till his work is done? There are those who hold to this belief. For such and all such there is the teaching: Go your way under His will. He will not call you away, neither shall any one set upon you to destroy or even harm you until your task on earth is done.



## THE TARES

(Matthew 13)

Our text is 1; 4, 33, 58, 59 and 60 combined

## ACROSS

- 1 Forth out of
- 4 Place from which anything springs
- 10 National Academy of Sciences (abbr.)
- 12 One of the wives of Esau Gen. 36:2
- 13 East Indies (abbr.)
- 14 "his... came and sowed tares" :25
- 16 Nummer (abbr.)
- 17 London Docks (abbr.)
- 19 Born
- 20 See 31 down
- 22 Distributed
- 25 United Daughters of the Confederacy (abbr.)
- 26 Contest
- 28 Railroad (abbr.)
- 29 "didst not thou... good seed" :27
- 32 "... thou then that we go and gather" :28
- 33 "... appeared the tares also" :26
- 35 Master of Horticulture (abbr.)
- 36 Hectoliter (abbr.)
- 38 Associate in Arts (abbr.)
- 39 Molding
- 41 Consumed
- 43 Reformed Presbyterian (abbr.)
- 44 "but gather the wheat into my..." :30
- 45 "Then shall the righteous shine forth... the sun" :43
- 47 "kingdom of... is likened unto a man which sowed" :24
- 49 Transport and Supply (abbr.)
- 50 "Gather ye... first the tares" :30
- 52 Exclamation
- 54 Second tone in the scale
- 55 Statistical Society (abbr.)
- 56 "sowed good... in his field" :24
- 58 "An enemy... done this" :28
- 59 "so shall... be in the end of this world" :40
- 60 "As therefore the... are gathered and burned" :40

## DOWN

- 1 "The... is the world" :38
- 2 "tares are the children of the wicked..." :38
- 3 "is the Son of..." :37
- 5 Like hay
- 6 Short for Edward
- 7 Westerh Continent (abbr.)
- 8 "good seed are the... ren of the kingdom" :38
- 9 "cast them into a furnace of..." :42
- 11 "Then Jesus... the multitude away" :36
- 13 "the harvest is the... of the world" :39
- 15 Myself
- 18 "enemy that sowed them is the..." :39
- 20 "bind them in bundles to... them" :30
- 21 American Chemical Society (abbr.)
- 23 Feel ill
- 24 "... both grow together until the harvest" :30
- 27 Same as 59 across
- 28 "I will say to the..." :30
- 30 Hebrew measures
- 31 and 20 across "But... the... was sprung..." :26
- 32 "ye root up also the... with them" :29
- 34 "in the time of..." :30
- 37 "wailing and gnashing of..." :42
- 39 Obadiah (abbr.)
- 40 "lest while ye... up the tares" :29
- 42 "reapers are... angels" :39
- 46 North American bird
- 48 Exclamation
- 51 Obtain
- 52 Good Judean king II Chron. 14:2
- 53 Newspaper items
- 57 Electrical Engineer (abbr.)

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## Colonial Heights Holds First Service

More than 80 people Sunday afternoon, witnessed the beginning of Colonial Heights Baptist Chapel, located on Old Canton Road, Jackson.

Among those presenting themselves for charter membership were twenty-one from other Baptist churches in the city, four for Baptism, and one by letter from a Baptist church in Georgia.

Broadmoor, Ridgecrest, and Northside churches will serve as sponsoring churches until the new church is constituted.

This is the first move under the new program which enables all the Baptist churches of Hinds County jointly to help build new churches by purchasing the property needed.

Thomas B. Chaney, superintendent of missions for the Association, gave a brief word of welcome. Rev. L. Gordon Sansing, pastor of Broadmoor church, led the dedicatory prayer. A message on missions was delivered by Rev. W. Henry Crouch, pastor of Northside church.

Rev. Fred A. Tapley, pastor of Ridgecrest church, and moderator of the Association, welcomed the group.

The association has purchased a three acre site which contains a house, stable and garage. An additional lot has been purchased on North Canton Club Circle which will be used for the future pastor's home. Immediate plans call for the new church to use the house for Sunday school and the stable will be remodeled and will serve as the chapel building.

Dr. Harry Lee Spencer will serve as interim pastor.

## RESOLUTIONS

WHEREAS the Rev. Eldie F. Hicks has accepted the pastorate of The Magee Church and has resigned the position which he has held for more than twelve years as pastor of the First Church of Waynesboro,

AND WHEREAS we, the membership of the First Baptist Church know him to be a man who follows the leadership of the Holy Spirit of God and in this knowledge have regretfully accepted his resignation:

THEREFORE BE IT RESOLVED:

1. That we extend to Brother Hicks and his family our most sincere regret at losing them from the leadership of our church and also our heart-felt appreciation for the splendid leadership and guidance he has given to us during the years of his pastorate here.

2. That we congratulate the Magee Church on their choice of Brother Hicks as their pastor and extend to them the assurance of our prayers that under his leadership and counsel the work of the Lord's Kingdom will prosper in all the affairs of their Church.

3. That a copy of these resolutions be spread upon the minutes of our Church and that copies be sent to Brother Hicks, the Magee Baptist Church, The Wayne County News, and the Baptist Record.

Roy Taylor

Mrs. O. Waites

Ben Scarbrough

Committee on Resolutions

Adopted by the Church in regular conference on December 28, 1955.

Roy Taylor, Moderator

Mrs. Foye Giles, Clerk

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### Mean Woman

Question: I have a very sad problem. I have been married for 33 years and have two boys and a grown daughter. My husband has left me and the children for a mean woman who lives down the road from us. I am not a Christian but am having a lot of sorrow. What can I do?

Answer: The first thing to do is to turn to Christ as your Savior. He will help you bear your sorrow. I have seen troubles such as yours cause people to be saved and give the church the place in their lives that it deserves. This may make a Christian out of you. Talk this over with a pastor in your community.

Why has this man left you? Have you nagged him? Have you grown old in spirit? What about your looks, your disposition, your love life with your husband? The first thing to do with any such problem is to understand its cause.

It seems to me that there are only two things that you can do. Divorce him. Or wait for him to come to his senses and return. I would recommend the latter.

Of course this woman is mean. Breaking up homes and breaking hearts is a low-down trick. Your husband and this woman do not have the moral right to do this to you and your (and his) children.

But you may win your husband back with the help of God and God's people. Give your husband something better than he left. Change. Or, better still, let God change you. This problem is too big for you alone.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City Missouri.)

## Puzzle Answers

F	R	O	M	W	H	E	N	C	E	
I	N	A	S	A	D	A	H	E	I	
E	N	E	M	Y	I	N	R			
L	D	N	E	E	B	L	A	D	E	
D	E	A	L	T	Y	U	D	C		
V	I	E	I	R	R	S	O	W		
W	I	L	T	T	H	E	N	M	H	
H	L	T	A	A	O	G	E			
E	A	T	E	R	P	B	A	R	N	
A	S	H	E	A	V	E	N	T	S	
T	O	G	E	T	H	E	R	A	H	A
R	E	H	S	S	E	E	D			
H	A	T	H	I	T	A	R	E	S	

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## ATTENTION, MISSISSIPPI PASTORS!

Owing to circumstances beyond our control, it has become impossible for the First Church in Jackson to provide Pastor's Seminary this winter, as it has done for the past two years.

Numerous inquiries have been

received concerning this week, and I am taking this means of advising all our brethren that our plans have not materialized. Perhaps it can be provided again in 1957.

W. D. Hudgins, Pastor  
First Church, Jackson

## Couple Gives \$20,000 for Children's Home

YUMA, Ariz. — (BP) — A Baptist couple here has donated \$20,000 to make it possible for Southern Baptists to have a children's home in Arizona. The gift is from Mr. and Mrs. B. Carnes, members of Trinity Southern Baptist Church, Yuma.

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See Page 4

## STRANGE Tales

ABOUT  
PROTESTANTS



Strange tales are being circulated about Bible-believing Protestants.

The rumor has been circulated that these Protestants do not belong to the "true church." It is being said that the Protestant faith started in the 16th century. You can hear it said that this Protestant faith was founded by "corrupt" leaders...

...and that they started a new kind of Christianity. The Bible gives us an accurate account of how the Christian Church began. The early Christians obeyed Christ's command to "preach the Gospel to every creature." The Bible says they "went everywhere preaching the Word." As a result, groups of Christians sprang up all over the world.

These scattered groups of believers, independent of one another, were united only in their faith in the Bible message... that "Christ died for our sins according to the scriptures." (I Corinthians 15:3)

The Church in the first century was not an organization; it consisted of groups of individual believers. The true Church today is not an organization, nor a group of organizations. It is the total number of those who are believers in the Bible message of salvation.

The basis of membership in the true Church has not changed since the first century... it has never been by sacraments or by membership in any church organization... it has always been by spiritual birth, as Christ explained to Nicodemus, "Except a man be born again he cannot see the kingdom of God." (John 3:3)

You may have other questions about the true New Testament Church, and about membership in a local Bible-believing church. Many of your questions are answered in an interesting FREE pamphlet which will be sent to you if you mail the following:

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The above Ad is furnished by the courtesy of the National Association of Evangelicals. They suggest that county associations or local churches arrange to get these published in their local papers. The mat will be furnished free by the National Association on Evangelicals. The address is above.

## 50, 40 and 25 Years Ago

50, 40 and 25 Years ago...

### 50 Years Ago

In this issue, January 11, 1906, the Record assumes a new name, The Baptist Record which was its original name at its beginning at Clinton in 1877. In 1887 it was combined with The Southern Baptist, published at Meridian, by the General Association of Southeast Mississippi, assuming the name of the Southern Baptist Record, and published at Meridian for all Mississippi Baptists. In 1890, the General

Association started its own paper again, called The Mississippi Baptist, and published at Newton. In 1890, another Convention Baptist paper was started at Winona, called The Baptist Layman which became very popular. In 1898, the Baptist Layman and the Southern Baptist published at Meridian were merged to solve the "paper muddle", and the combined paper published at Jackson was called The Baptist, under a New Series. (Note Old Series at left and New Series at right of your last week's issue). Due to the confusion in mail and express deliveries to the Mississippi Baptist at Newton and The Baptist of Mississippi at Jackson, the latter changed its name back to its original, The Baptist Record in January 1906.

### 40 Years Ago

The Fifteenth Avenue Church, Meridian, claims to be "the liveliest church in Mississippi," having an A-1 Senior B. Y. P. U. and an A-1 Jr. B. Y. P. U., and have had 100 additions in the last three months. Rev. E. D. Solomon, pastor.

### 25 Years Ago

The First Church, Greenville, under the leadership of Pastor C. S. Henderson "shows its virility and aggressive spirit by buying the property next to the church at a cost of \$21,000", giving them whole block's frontage on Main Street for future expansion.

I believe that Jesus Christ is the Son of God because He talked like incarnate deity; He thought like it, He planned like it, He died like it, rising from the dead in glorious vindication of it. I believe in Christ because He evidences the divinity of His person today by bringing new life to those who receive Him. What do we think of this Man Jesus? Well, if you doubt what He says about Himself, ask Him to verify it in your own experience, surrendering to the truth He has to say about you. Robert Boyd Munger in What Jesus Says (Fleming H. Revell Co.).

## Baptist Student Union

CHAS. W. HORNER, Secretary

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## SEMINAR LEADERS



Dr. T. B. Maston



Chas. McGlon



Jamie L. Jones



Maurice Clayton

Pictured above are four of the visiting leaders who will participate in the program of Mississippi's annual Seminar for BSU Directors and Other Workers to be held at Blue Mountain College, January 25-27.

Reading from left to right, they are, top row: Dr. T. B. Maston, of Southwestern Seminary, and Dr. Charles McGlon, Southern Seminary; bottom row: Mr. Jamie L. Jones, BSU Director for the University of Arkansas, Fayetteville, and Rev. Maurice Clayton, Pastor of the Sherman Baptist Church.

### Miscellaneous

Some very helpful material on the matter of choosing a vocation, prepared by Dean Harold Massey, of Belmont College, is available from our office.

Recruits for Christ, the Foreign Mission Board film for the use of any BSU free upon request, has thus far been shown at E. Central Jr., Jones Jr., Delta State, Baptist Bldg., Miss. State, Co-Lin Jr., Wesson Church, Ridgecrest Church, Holmes Jr. It is to be shown at Southwest Jr., Sunflower Jr., Belhaven, E. Miss. Jr. and others.

Ole Miss BSU gave a Demonstration Student Night at Christmas program in First Church, Oxford, before the holidays in which students Fay Mikell, Audrey Hart, Billy Welch, Bicky Wilson and Pastor James Southerland and others participated. Forty-six participated in the singing of carols to the Christmas I Oxford.

Summer mission volunteers are urged to write us immediately. Those applying directly to the Home Mission Board must complete applications by Feb. 1.

Sunday, Jan. 22, is American Bible Society Day in Miss. Baptist churches. Surely this organization is worthy of our financial and prayerful support.

Harold Gully began, the first of the month, as Hinds Association's first BSU Director. Pray for him. He, by the way, and Pastor Clark McMurray, of First Church, Philadelphia, recently spoke at E. Central Jr. Delta State, according to BSU Director James Breland, had students participating in at least thirty Student Night at

Christmas church programs.

Dr. Wm. A. Keel, Secretary of the Negro Work Dept. of the Miss. Bapt. Conv. Bd., is to speak to the Jackson College student body, under the sponsorship of the BSU, on Jan. 18.

Texas Tech's goal for Lottie Moon was \$2648.50; Texas Western has a "Baptist Exes" Club; overseas students are enrolled in the Univ. of Texas Bible study programs; E. Texas Bapt. has 200 Baptist Student subscriptions.

—BR—

**THE CHAPEL HOUR** consists of 53 messages suitable to young people, especially meeting the problems that might be found on a campus with frankness and sincerity. Thomas Coates, author, gave these at Concordia College in Oregon where he was president. Order from the Concordia Publishing House, 3558 S. Jefferson Avenue, St. Louis 18, Missouri, or from the Baptist Book Store. Price: \$2.

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H. D. Bruce, President



## Chinese Mission Becomes A Church

On last December 18 the Chinese Baptist Church of Cleveland was organized with Rev. Paul Au as pastor.

Rev. W. R. Swenson, pastor of the Duncan Church, preached the sermon and Hanly Joe, deacon, brought a message in Chinese.

Others taking part in the service were: John Wong, deacon, Peter Joe, Miss Lillian Joe, and Miss Annette Gong.

The newly organized church will have full-time services with Sunday School at 2:15 P. M. followed by preaching services.

## First, Pontotoc Ordains J. T. Davis

First Church, Pontotoc, recently ordained Rev. James Thomas Davis to the full-time gospel ministry.

The charge to the young minister was brought by the pastor, Rev. Tom Douglas, and the charge to the church was given by Rev. Foy Rogers. Others taking part were Rev. Robert L. Ray and the deacons of the church.

At the conclusion of the service a Bible was presented to James Thomas from the church. Presentation of the Bible was made by O. T. Ray, chairman of the deacons.

James Thomas, the son of Mr. and Mrs. J. T. Davis of Pontotoc, is now a student at the Southern Seminary at Louisville, Ky.

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## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 8, 1956

Jackson, West	401	203	Clarksdale, Oakhurst	537	132
Jackson, Hillcrest	286	159	Crowder	178	105
Jackson, Midway	192	118	Newton, First	505	252
Richland (Rankin)	211	104	Ruleville	282	130
Pearl (Rankin)	219	121	Olive Branch	187	80
Flowood	82	103	Durant, First	272	107
Jackson, Broadmoor	462	243	Eastside Mission	31	
East Side (Rankin)	110	58	Union, First	346	133
Jackson, Van Winkle	621	280	Yazoo City, First	587	232
Jackson, Highland	146	74	Corinth, East	201	96
Edwards	64	44	Cross Roads		
Jackson, Southside	340	186	(Rankin)	58	47
Laurel, First	643	175	Pascagoula, First	811	294
Hattiesburg, 38th Ave.	204	104	Main	701	225
Hattiesburg, Main Street	1037	444	Orange Grove		
Mission School	11		Chapel	66	45
Jackson, Calvary	1621	579	McArthur Chapel	44	24
Main	1563	551	West Point, Calvary	274	142
Mission	58	28	Batesville, First	423	223
Briar Hill (Rankin)	94	52	Petal-Harvey	414	158
Jackson, Ridgcrest	423	162	Main	371	143
Jackson, Crestwood	674	364	Harvey	27	
Jackson, North Side	742	239	Righton Road	16	15
Clinton	795	492	Vicksburg, First	611	203
Meridian			Laurel, Wildwood	242	86
First	892	222	Purvis, First	275	88
Fifteenth Avenue	600	222	Kosciusko, First	805	247
Forty-First Ave.	379	119	Main	775	
Oak Grove	127	51	Maple Mission	30	
Poplar Springs			Bruce	311	108
Drive	503	173	Hattiesburg, Temple	615	177
South Side	484	206	Bethlehem (Jones)	174	125
Highland	528	187	Corinth, Tate St.	250	95
Oakland Heights	328	114	Bluff Springs (Pike)	78	58
Grandview Chapel	35	28	Crystal Springs, First	685	248
Emmanuel	71	41	McComb, Locust St.	114	53
Eighth Ave.	187	53	Brookhaven, First	919	295
Key Field	143	72	Main	790	211
Union (Walthall)	164	117	Southway	92	59
McComb, Friendship	169	94	Halbert Heights	37	25
Church	125	69	Macedonia (Lincoln)	248	97
Mission	44	25	Hernando	196	96
Union, Sr. (Covington)	106	101	Beulah (Holmes)	67	56
Greenwood, North	401	102	Murphy Creek		
Gulfport, Broadmoor	235	83	(Winston)	133	87
Gulfport, New Hope	148	35	Starkville, First	858	332
Gulfport			Picayune, First	629	181
Grace Memorial	263	98	Clarke (Zion)	70	69
Gulfport, First	984	280	Glenfield (Union Co.)	82	64
Concord (Choctaw)	75	61	Fellowship (Choctaw)	100	66
Canton			Ruth	50	49
Center Terrace	302	136	Grenada, First	724	205
Columbus, First	1187	366	New Sight (Lincoln)	131	54
Main	1106	319	Calvary (Alcorn)	88	64
Fairview Chapel	83	47	Stonewall	228	108
Booneville, First	320	107	Cleveland, Immanuel	218	124
Clarksdale, Riverside	233	70	January 1, 1955		
Hattiesburg, First	693	234	Baldwyn, First	222	65
Houston, First	367	179	Mt. Pleasant		
Marks, First	271	77	(Holmes)	55	58
Gillsburg	204	114	Calhoun City, First	333	157
Columbia, First	761	249	Union (Walthall)	155	112
Ma	692	219	Ripley, First	340	110
South Columbia			Kosciusko, First	692	205
Mission	69	30	Main	655	
Mt. Pleasant (Holmes)	50	36	Maple Mission	37	
Wayside (Yalobusha)	41	42	Beulah (Holmes)	61	60
Pleasant Ridge			Long Beach, First	227	73
(Holmes)	87	66	Markson (Zion)	68	
Ora (Covington)	78	65	Longview (Oktibbeha)	89	62
Mendenhall	354	117	Antioch (Rankin)	65	49
Aberdeen, First	409	137	Durant, First	304	94
Union Chapel			Mountain Creek		
(Chickasaw)	62	64	(Rankin)	71	47
Ripley, First	314	112	Clear Branch		
New Albany, First	726	203	(Rankin)	80	37
Main School	662	172	Calvary (Alcorn)	89	70
North Side			Gulfport, Grace		
Mission	64	31	Memorial	219	76
Longview			Crowder	209	106
(Oktibbeha)	78	75	Union, First	331	128
Laurel, Highland	289	122	Ruth	46	33
Soso, First	155	100	Canton, Center		
Lucedale	424	196	Terrace	260	143
Clarksdale	493	172	Wayside (Yalobusha)	50	36
			Meridian, 41st Ave.	346	102

Have you voiced your protest about liquor on airplanes? Write the Civil Aeronautics Board, Washington, D. C.

## Blue Mtn. College Enrolls 12 Men



Blue Mountain, Miss., Jan. 6 —While Blue Mountain College

is not coeducational twelve pastors are now enrolled here. Seven of them are shown in this picture. They do not participate in student activities, only doing their class work here. Most of them are married and have families. They are pastors of churches, which they can serve and obtain their degrees at the same time. They were called to preach before they got their degrees. They drive from their homes to Blue Mountain daily.

They are left to right, seated: John B. Hopper, Jr., Blue Mountain, pastor, Ripley Baptist Mis-

tion; Robert McCullar, Ripley, pastor Mt. Hebron Baptist Church, Tippah County; Armond D. Taylor, Blue Mountain, pastor, Shady Grove Baptist Church, Tippah County and Oldham Baptist, Tishomingo County; and James Lewis, Blue Mountain.

Standing left to right: DeWayne Whitman, Ripley, pastor Palmer Baptist Church, Tippah County; Lester E. Janes, Ripley Associational Missionary, Tippah County; and Donald Webb Blue Mountain, pastor, New Central Baptist Church, Benton County.

Five other pastors are enrolled who could not be in the picture.

## Information Needed

In 1956, Richton Baptist Church plans to observe her golden anniversary, and we need information about the names and addresses of the families of three former pastors. These three men are all now deceased. They are: Rev. R. J. Loper, who seems to have been the first pastor, 1906-7; Rev. J. B. McMillin, 1918-19; and Rev. J. L. Lowe, 1919-1928. Send information to Rev. W. M. Averett, Richton.

## IS YOUR INDIGNATION ONLY SIMMERING WITHIN YOU?

If you are incensed about the use of Christ's picture and other sacred or patriotic art for liquor advertising, write to the Chamber of Commerce of the United States, Washington 6, D. C., and to the Advertising Federation of America, 250 W. 75th St., New York 1 N. Y.

**THE BAPTIST RECORD**  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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## Sparks & Splinters

The Baptist Record appreciates a nice list of subscriptions from Antioch Church in Lawrence County. Rev. Burt E. Lewis is the pastor.

—BR—

Calvary Baptist Church, Greenville, under the leadership of Dr. E. D. Elliott, Pastor, has voted to send ten per cent of total income to the Co-operative Program this new year. This represents an increase over 1955 gifts.

—BR—

**NASHVILLE, Tenn. — (BP)** — Gene Kerr, business manager for the Tennessee Baptist Convention, has been elected head of the convention's promotion department and administrative assistant to the state secretary. The convention's executive board elected Ramsey Pollard, of Knoxville, president.

—BR—

The Baptist Record is in receipt of the 1956 CALENDAR OF ACTIVITIES from the Tishomingo County Association. The CALENDAR gives the names and a list of the yearly activities month by month. No doubt the CALENDAR will be placed in each church of the association.

—BR—

**Blue Mountain, Miss. —** The manuscript of The Story of American Letters, by Dean Walter F. Taylor of Blue Mountain College, has recently been taken under contract by the Henry Regnery Company of Chicago, and will be published during 1956 in both a text and a book-trade edition. The publication date will probably be during late summer or early fall. The new book will be a revision and extension of Dean Taylor's earlier work, A History of American Letters. Originally published in 1936, the History of American Letters has had extensive use in college and universities throughout the United States, and reports of its use abroad have come from places as widely separated as Germany, Brazil, and Japan. In its new version, the book will treat on the same scale as the established American classics such contemporary writers as Hemingway, Eliot, Wolfe, and Faulkner, and will make the story of American literature readily accessible outside the textbook field as well as within it.

The First Baptist Church of Greenville, Mississippi offers for sale a large model Consonata Electric Organ Purchased in 1949 at a cost of \$4700.00, for sale for \$1500.00.



Among the recent visitors in the Baptist Building were: Dr. and Mrs. W. T. Waring, Brookhaven; Dr. Charles Nash, III, Tupelo; Mrs. Arvin Epting, Nashville, Tennessee; Dr. Sydney L. Stealey, Wake Forest, North Carolina; Dr. Clyde Martin, Senatobia; and Mrs. W. G. Kirkpatrick, Jackson.

—BR—

**WHOSE CASTLE? Keep** letters and petitions going in support of the Langer Bill, S 923, and the Siler Bill, HR 4627, to bar alcoholic beverage advertising in interstate commerce and over the air. These are this year's bill numbers. Our Congressmen should have our opinions at hand when Congress opens in January. We continue to object to entertaining unwelcome radio and television guests, drinking and smacking their lips in our living room before our families and teaching drinking songs to our Christian children. Your letter might be the "one more" that tips the scales. Write your Congressman and Senators.

—BR—

**HONOLULU, Hawaii — (BP)** — The Hawaii Baptist Convention has re-elected its president, H. B. Ramsour, pastor of University Ave. Baptist Church here. During 1955, there were 398 converts joining Southern Baptist churches in Hawaii, or one convert for every 7.7 members.

—BR—

The Baptist Record appreciates a copy of the 1955 Directory of the Southern Seminary, Louisville, Kentucky. It gives much information about the Seminary, and especially interesting is the fact that it carries a photograph of each student, the Louisville address, as well as the home address, and also the degree already earned and the degree sought.

—BR—

**JEFFERSON CITY, Mo. — (BP)** — The Missouri Baptist General Association (state convention) has elected a new director of promotion and publicity and a new secretary of evangelism. Lloyd W. Collins, former pastor in the state who has served as director of public relations at Central Baptist Seminary, Kansas City, Kans., for six years will assume the promotion-publicity post Feb. 1. A state pastor, Marshall Bor-

## Brotherhood Department

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
ROBERTA CROWELL and BETTY JO RAY, Secretaries

### AVAILABLE BROTHERHOOD LITERATURE

Free Literature from our office:

- "Baptist Men Are On the March"
- "The Brotherhood At A Glance"
- "Some Essentials of a Successful Brotherhood"
- "Practical Brotherhood Helps For Church Brotherhoods"
- "Elements of a Good Brotherhood Program"
- "An Active Brotherhood Will"
- "Organizing and Operating a Church Brotherhood"
- "Organizing a Baptist Brotherhood"
- "Suggested Steps for New Brotherhoods"
- "Brotherhood Opportunities With Royal Ambassadors"
- "How to Build and Sustain Brotherhood Attendance"
- "When Should Brotherhoods Meet?"
- "Brotherhood Committees and Suggested Activities"
- "The Executive Committee of the Church Brotherhood and Its Work"
- "The Associational Brotherhood and Its Work"
- "The Associational Brotherhood Diagramed"
- "The Executive Committee of the Associational Brotherhood and Its Work"
- "The Pastor and a Church Brotherhood"
- "The President of a Church Brotherhood"
- "Membership Vice-President of a Church Brotherhood"
- "Activities Vice-President of a Church Brotherhood"
- "The Secretary-Treasurer of a Church Brotherhood"
- "Song Leader of a Church Brotherhood"
- "Young Men's Brotherhood"
- Membership Card (Billfold Size)

### Priced Material for Brotherhood from Memphis

- Brotherhood Enrollment Cards ..... 35 per 100
- Report of Activities Blank (in pads of 100) ..... 30
- Report of Brotherhood to Church (looseleaf form) .... 55
- Brotherhood Organized (Wall Charts) ..... 10 each
- Brotherhood Record Book ..... 1.00 each
- Brotherhood Decals ..... .04 each
- Brotherhood Guidebook ..... .60 each
- Brotherhood Coin Purse ..... .30 each
- Brotherhood Tie ..... 1.00 each
- Brotherhood Tie Slide ..... 3.00 each
- Brotherhood Lapel Pin ..... 2.00 each
- Brotherhood Cuff Links ..... 3.00 each

### ROYAL AMBASSADOR LITERATURE

Free Material:

- New Ranking Cards for each rank
- "Recognition Service for Royal Ambassadors"
- "Initiation Ritual of the Order of Royal Ambassadors"
- "The New Royal Ambassador Ranking System"
- "Royal Ambassador Promotional Pamphlet"
- "Pastors Speak About Royal Ambassadors"
- Subscription Envelope for AMBASSADOR LIFE

Priced Material:

- Standard of Excellence Chart ..... 10
- Attendance Chart ..... 20
- Ranking Chart ..... 20
- Words and Music, 3 cents a copy, 20 cents a dozen "The King's Business"
- RA Allegiance for framing 5 cents each, 50 cents a dozen for one address
- Complete RA Armband ..... 1.25
- Ranking Pins:
- Page — 15 cents each, \$1.50 a doz. for one address
- Squire — 30 cents each, \$3.00 a doz. to one address
- Knight — 45 cents each, \$4.50 a doz. to one address
- Ambassador — 60 cents each, \$6.00 a doz. to one address
- Counselor's pin ..... 1.00

oughs of College St. Baptist Church, Springfield, became secretary of evangelism on Jan. 1.

—BR—

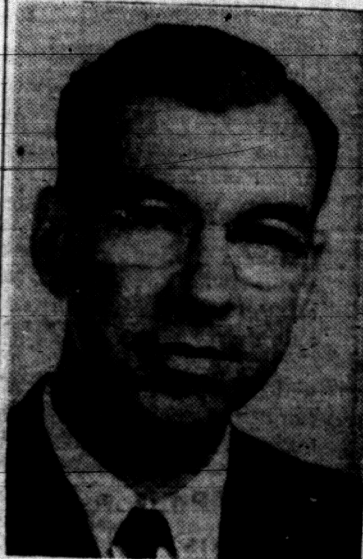
Baptist affairs seem to be making progress in the Itawamba County Association. The Baptist Record has recently received a copy of the "1956 Calendar of Activities." It is printed on a poster 11 by 14 inches and no doubt will be placed in all the churches of the association. It gives the names of the officers and a list of the activities month by month.

President Lawrence T. Lowrey recently received a check for Blue Mountain College from the Gulf, Mobile, and Ohio Railroad for \$10,000. This gift is from the Tigrett Memorial Fund and is designated for capital needs of the college.

—BR—

Lakeview Church, Hattiesburg recently called as their music director Rev. Connie Massey, a first-year student at William Carey College. He has already begun his new work. Rev. Wallace Harrell is the pastor.

## First, Nicholson Calls New Pastor



Rev. William R. Lawrence, Jr.

Rev. William R. Lawrence, Jr. has accepted the pastorate of First Church, Nicholson, coming from the pastorate at Pleasant Grove Church, Jonesville, Louisiana, where he has served for two years. (Prior to going to Jonesville he served two and one-half years as an Army Chaplain in Korea).

A native of Louisiana, Mr. Lawrence is a graduate of Louisiana College, holds a B.D. degree from New Orleans Seminary, and is at present doing graduate work for a Th. D. degree at New Orleans Seminary.

—BR—

## DID THE POPE SEE CHRIST?

Read the article by a converted priest, who just returned from the Vatican, in the Convert magazine—subsc. \$2.00 per year—THE CONVERT, P. O. BOX 90, CLAIRTON, PENNA.

## For Sale

Approximately 400 Auditorium Chairs. For information call Mr. Frank Hough, Supt. Shaw School Phone 2611 Shaw, Mississippi

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## FORREST AVENUE (BILOXI) BREAKS GROUND



Pictured above is a scene from the recent ground-breaking services of the Forrest Avenue Church in Biloxi. Rev. Everett V. Reneer is the pastor and is pictured with the shovel.

This church began as a mission of First Church in June, 1954, and was constituted into an independent church August 21, 1955. Until January 1, 1956 the church (and mission) had occupied a rented store building in Biloxi.

With the constituting of the new church an excellent building site on Forrest Avenue adjacent to Keesler Field was secured. The first unit of a new church plant is now under construction and will have an educational capacity of 220 and temporary worship facilities for 190.

At the ground-breaking service Rev. Fred Williams, pastor of the East Howard Church Biloxi, was the guest speaker. Until this first unit is completed, the church will worship and center its activities at 1411 Columbus Street, just around the corner from the building site on Forrest Avenue.

## Fire Destroys Lake Pastorium

On December 26 fire destroyed the Lake pastorium and all the contents.

The pastor, Rev. R. L. Jordan, was visiting in Shreveport, Louisiana at the time the fire occurred.

—BR—

## Valley Park Church Calls New Pastor

The Valley Park Church has called Rev. Retus G. Bilbo, and under his leadership they purchased a new home for a pastorium.

Six additional Sunday School rooms are to be added to the auditorium of the church building in the near future.

Mr. Bilbo is a student of Mississippi College at Clinton. He is a native of Picayune in Pearl River county.

The couple and their three children will move to Valley Park at the end of the present school term.

For the past three years, Mr. Bilbo held a pastorate at New Harmony and New Bethel in Neshoba county.

—BR—

## Lamar County Assoc. Elects New Officers

Rev. J. Ray Grissett, pastor of Richburg Church, is the newly elected moderator of Lamar County Association. Serving with him will be Rev. V. B. Roane, pastor of Hickory Grove Church, Vice moderator; C. O. Beasley, Sumrall Church, clerk, and L. C. Akers Sumrall, treasurer.

Elected to serve as directors of activities for associational programs are Dio Steele, Sunday School Superintendent, R. M. Sumrall, Training Union Director; Rev. Grady Stringer, Brotherhood Director; Mrs. T. F. Cooper, Women's Missionary Society President; Leroy Graham, Song Festival president.

Churches in the association are Sumrall, Richburg, Bellevue, Greenville, Oral, Hickory Grove, Oloh and Baxterville.

## Bolivar County Pre-Millennial Group To Meet January 17-19

The second Bolivar County Pre-Millennial Fellowship will be held with the Providence Church, Cleveland, on January 17, 18 and 19, at 7:00 P. M.

Rev. J. E. Glenn, Sr. of Dallas, Texas who will teach concerning "Signs Of The Times"; Rev. M. S. Varnado of Pascagoula, who will speak as follows: Tuesday, "The Tribulation Period"; Wednesday, "The Marriage Supper Of The Lamb"; Thursday, "The New Heaven And The New Earth"; Rev. J. H. Sollie, who will speak as follows: Tuesday, "The Rapture Of The Saints"; Wednesday, "Judgement Of The Christian's Works"; Thursday, "The Revelation Of Jesus."

These meetings are open to any desiring to attend, but those attending out of the county will furnish their own meals and places to sleep. One hotel and several motels are available.

Rev. James B. Head is Program chairman.

—BR—

A New Mexico Indian mission, Laguna-Acoma, near Cubero, is setting the pace in stewardship in its area. The church gives fifty per cent of all offerings through the Co-operative Program. Another five per cent goes to the All Indian Camp, and the remainder (forty-five per cent) is for local expenses. The Baptist New Mexican, in saluting this Indian mission, said of the 1956 budget, it "is truly an inspiration." Missionary William S. Wall is pastor.

—BR—

The deep seated hunger of the human heart to capture the presence of God finds at least partial answer through service. John W. Branscomb in FINDING GOD THROUGH SERVICE reminds us that our Master went about doing good, "for he said, 'Whosoever of you will be chiefest, shall be servant of all.' This booklet sells for 15 cents each or 8 copies for \$1. Twenty-eight great masterpieces of religious painting are reproduced in full color in a charming book, PICTURES FROM THE UPPER ROOM. The picture interpretations are the same as were used in the UPPER ROOM when these masterpieces appeared on the cover of the devotional guide. The writers of the interpretations are Albert E. Bailey and Dr. Walter L. Nathan. The price is 50 cents. Order either of these books from the Baptist Book Store or from THE UPPER ROOM, 1908 Grand Avenue, Nashville 5, Tennessee.

## Sunday Supermarket Openings Stir Bitter Controversy

DAYTON, O. (RNS) — A decision by 20 supermarkets in this area to open on Sundays has touched off a bitter controversy here.

It has led to a court suit, the offer of a \$2,000 reward, discussion by the city commission, pleas for boycotts, protests by church groups and objections from labor unions.

Four major chains transacted Sunday business for the first time Oct. 16, allegedly to meet the "competition" of a few independents which had been open for some time. The reaction was swift. Here are the highlights:

1. An assistant city prosecutor, saying he was acting as a "citizen of the community," brought an injunction suit in common pleas court to force the markets to close Sundays.

2. Liberal Markets, a 13-store chain, offered \$2,000 "to any group which can successfully lead a campaign to close all large supermarkets in the Dayton shopping area on Sundays." A spokesman said the firm is "unalterably opposed" to Sunday shopping but was "forced into it."

3. City commissioners indicated their opposition to the Sunday opening but doubted they would attempt to legislate against it. Typical was the comment of Mayor Henry S. Stout: "As I see it, these people that are opening are selling out for 30 pieces of silver . . . It would be a fine thing for Dayton if (businessmen) would take their eye off the almighty dollar at least on Sunday . . . But . . . we can't legislate morals

or religious beliefs."

4. The 2,500 members of a Knights of Columbus council voted to boycott — seven days a week — all supermarkets that remain open Sundays. A boycott also was recommended by the Christian Businessmen's Committee, a Protestant group.

5. A brief statement was read in Roman Catholic churches: "All Catholics are reminded that they should not shop on Sunday in any store that remains open on Sundays without necessity."

The Church Federation of Greater Dayton issued a report outlining a program designed to "awaken the Christian community to action against the trend endangering Sunday observance." It calls for churches and individual Christians to write constructive letters to the press and government officials, let businessmen know how they feel, patronize stores that "keep the line," refrain from shopping on Sunday and discuss the significance of the Sabbath.

The report charged that "Christian people are losing sight of the significance of Sunday for their lives, either through ignorance or negligence."

The Dayton chapter of the National Association of Evangelicals, representing Holiness, Nazarene, Pentecostal and related groups, concurred with the Church Federation's report.

6. Officials of the local AFL retail clerks and butchers unions expressed their opposition to Sunday operations.

7. After being open one Sunday, the seven-store Gershow

chain reversed itself and closed. "We are and always have been aggressively against remaining open on Sundays," the statement read. "To illustrate our strong belief, we will lead the way by closing . . ."

A spokesman for the seven-store Albers group said the firm would be "thrilled to death to close. We want no part of Sunday operation but can't afford not to if competition does." Editor's note: Two wrongs never make one right.

Other stores, including the Kroger chain, seemed to agree. One independent operator said that the Sunday openings represent nothing more than a commercial fight between the independents and the chains.

The nationwide A&P chain did not follow the Dayton area trend to Sunday hours. "The company is opposed to it," a spokesman said. "We have stores nationwide and have run into this before."

## Rural Church Bulletins To Get Free Mailing Privilege

WASHINGTON, D. C. (RNS) — Bulletins published by rural churches will be able to go through the mails free of charge under terms of a new regulation issued here.

Extension of the "free in country" mailing privilege long accorded weekly newspapers to church bulletins is an unexpected by-product of the legislation approved by Congress July 26 this year (Public Law 170, 84th Congress) making it easier for church bulletins to obtain second class mailing privileges.

Rural churches that send out

regular bulletins to their members will be eligible for this second class subsidy whether printed weekly, bi-weekly, monthly or even quarterly.

Church bulletins entered as second class matter will enjoy free mailing to all subscribers living on rural routes within the county in which they are published, as well as to box holders in small towns and villages that do not have city carrier service.

—BR—

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.